

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: **Tuesday 11 September 2018** 

Time: **4.15 pm** 

Place: Council Chamber - Civic Centre

For any further information please contact:

Lorna Mellors

**Democratic Services Officer** 

0115 901 3673

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## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews Councillor Sandra Barnes Councillor Tammy Bisset Councillor Roxanne Ellis Councillor Carol Pepper Councillor Alex Scroggie Councillor Paul Stirland Councillor John Truscott Councillor Paul Wilkinson AGENDA Page

- 1 Apologies for Absence and Substitutions.
- 2 Declaration of Interests.
- Amendments to the Hackney Carriage and Private Hire Drivers 5-54 Conditions, Private Hire Operators Conditions, Hackney Carriage Vehicle Conditions and Statement of Policy and Guidelines for Taxi drivers and Operators

Report of the Service Manager, Public Protection.

4 Any other item which the Chair considers urgent.